

**HARRIS COUNTY BOARD OF COMMISSIONERS  
CALLED SESSION**

March 5, 2020  
3:00 PM

Commissioners Present: Becky Langston, Susan Andrews, Rob Grant, Harry Lange.  
Commissioner Absent: Andrew Zuerner. Staff Present: Randy Dowling, County Manager;  
Nancy D. McMichael, County Clerk.

1. **Call To Order.** Chairman Langston called the Called Session to order and explained that the purpose of this meeting was to consider a bid award for vehicles for the Sheriff's Office and to consider approving two budget amendments, also for the Sheriff's Office.
2. **Bid Award: Chevrolet Tahoes for Sheriff's Office & Budget Amendment #9.** At the request of Chairman Langston, Randy Dowling, County Manager, said that bids were requested and properly advertised for the purchase of five (5) new Chevrolet Tahoes; that one bid was received from Donohoo Chevrolet in Ft. Payne, AL, in the amount of \$33,226 per vehicle for a total bid of \$166,133; that equipment for the vehicles will be \$27,000 per vehicle for a total of \$135,000; that the total for five vehicles and equipment, is \$301,133; and that funding will come from SPLOST 2019. Following discussion, the motion to award the bid of \$166,133 to Donohoo Chevrolet and to approve Budget Amendment #9 in the amount of \$301,133 was made by Commissioner Andrews, seconded by Commissioner Grant, and passed unanimously.
3. **Computers for Sheriff's Office & Budget Amendment #10.** At the request of Chairman Langston, Randy Dowling, County Manager, said that the Sheriff has requested the purchase of 35 in-car computers for his vehicles, some as replacement computers and some for new vehicles, with funding to come from the Drug Abuse Treatment & Education Fund; that with the purchase, that fund will be depleted, but the fund will regenerate at about \$2,500 per month. Following discussion, the motion to approve Budget Amendment #10 in the amount of \$127,000 was made by Commissioner Lange, seconded by Commissioner Grant, and passed unanimously.
4. **Adjournment.** There being no further business, the motion to adjourn was made by Commissioner Grant, seconded by Commissioner Lange, and pass unanimously.

\_\_\_\_\_  
Becky Langston, Chairman

Attest:

\_\_\_\_\_  
Nancy D. McMichael, County Clerk