

**HARRIS COUNTY BOARD OF COMMISSIONERS  
REGULAR SESSION**

November 5, 2024  
6:30 p.m.

Commissioners Present: Rob Grant, Susan Andrews, Greg Gantt, Scott Lightsey, Bobby Irions. Staff Present: Russell Britt, County Attorney; Stuart Sumner, Attorney; Brian Williams, Community Development Director; Lee Walton, Consultant; Andrea Dzioba, County Clerk.

1. **CALL TO ORDER.** Chairman Grant called the Regular Session to order at 6:30 p.m.
2. **INVOCATION / PLEDGE OF ALLEGIANCE** Vice-Chair Andrews gave the invocation. Chairman Grant led those in attendance in the Pledge of Allegiance.
3. **MINUTES** The motion to approve the minutes of the October 15, 2024 Appeal Hearing and Regular Session and the October 24, 2023 Quarterly Planning Session and Legislative Dinner was made by Commissioner Irions, seconded by Commissioners Lightsey, and passed unanimously.
4. **NEW BUSINESS**
  - A. **Appointment to the Harris County Board of Health.** Chairman Grant introduced the need for an appointment to the Harris County Board of Health. Discussion was held and the item was tabled until the November 19, 2024 Regular Session.
  - B. **Master Plan Amendment of Woodland Hills: Applicant is CJC Partners, LLC.** Chairman Grant provided background information related to the Master Plan Amendment of Woodland Hills and the recommendation of the Planning Commission. County Attorney Russell Britt advised that he has been in discussion related to the conditions with the Applicant. Mr. Neal Callahan, representative for the Applicant requested that consideration be postponed for approximately 60 days. The motion to postpone consideration of the Master Plan Amendment of Woodland Hills until the January 21, 2025 Regular Session was made by Commissioner Gantt, seconded by Vice-Chair Andrews, and passed unanimously.

Frank Dillard, citizen who lives in Woodland Hills, addressed the Board and advised his concerns related to the proposed Master Plan Amendment; read sections from the Unified Development Code related to Resort zoning and how the development does not meet the intent of Resort zoning; that he believes that the zoning should be changed to R-1; and that he would like the Board of Commissioners to deny the Master Plan Amendment of Woodland Hills.

Nathan Bennett, citizen who live on Foxchase in Woodland Hills, addressed the Board and stated that he has lived in Harris County for a little over a year; that he might not have picked the house that he purchased if he had known about the plans; and that he has concerns about the road/bridge that goes over the lake and whether there is enough room to build a bridge there.
5. **COUNTY MANAGER.** County Clerk Andrea Dzioba stated that Elizabeth Barfield, Chief Financial Officer, is planning on providing the remainder of the financials for FY 2024 at the next meeting; that the Courthouse renovations are still moving forward and that we hope to have some information from the school district about whether additional classrooms will be available at the old school. Chairman Grant stated that they hope to have the Judges chambers complete by Thanksgiving and the District Attorney's office side by December/January because the judges have a small window where they don't have court proceedings.
6. **COUNTY ATTORNEY.** County Attorney Russell Britt stated that he received a request from Judge McBride requesting that the Board of Commissioners designate a room at the Jail to be used as Courthouse Annex in order to allow the Superior Court who to conduct non-jury proceedings at that location. He said that it would save time and money not having to move individuals between the Jail and the Courthouse. Mr. Britt advised that the Board can designate certain county property as an annex and that he will bring a resolution back to the Board at its next meeting for their consideration. Discussion included where in the Jail that the proceedings would be held. Additionally, Mr. Britt introduced his colleague, Stuart Sumner, to the Board of Commissioners.

*The meeting was briefly recessed at 6:54 p.m.*

*The meeting reconvened at 7:00 p.m.*

7. **PUBLIC HEARINGS AT 7:00 P.M.**

- A. **Application of Gary Magouirk, to rezone a 0.36-acre parcel, located on Map 090, Parcel 068, Land Lot 272, Land District 21st; Rezoning from C-4 (Highway Commercial District to A-1 (Agricultural/Forestry); Current use is vacant store; proposed use is to renovate existing structure into a residence; property located at the northeast corner of the intersection of Kings Gap Road and Trammel Mill Road, Shiloh, GA.**

Chairman Grant called the Public hearing to order and introduced the proposed application. Gary Magouirk, Applicant, appeared before the Board to provide information and respond to questions

Chairman Grant asked if there was anyone that would like to speak in favor of this application. There being none, Chairman Grant asked if there was anyone that would like to speak in opposition to the application. There being none, Chairman Grant closed the public hearing at 7:02 p.m.

A motion to approve the Application of Gary Magouirk, to rezone a 0.36 acre parcel, located on Map 090, Parcel 068, Land Lot 272, Land District 21st; Rezoning from C-4 (Highway Commercial District) to A-1 (Agricultural/Forestry); Current use is vacant store; proposed use is to renovate existing structure into a residence; property located at the northeast corner of the intersection of Kings Gap Road and Trammell Mill Road, Shiloh, GA was made by Chairman Grant, seconded by Commissioner Lightsey, and passed unanimously.

8. **ADJOURNMENT.** There being no further business to discuss, the motion to adjourn was made by Commissioner Lightsey, seconded by Vice-Chair Andrews, and passed unanimously. The meeting adjourned at 7:03 p.m.

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Rob Grant, Chairman

Attest:

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Andrea Dzioba, County Clerk